

**AGENDA  
CITY COUNCIL  
MARCH 19, 2012**

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**NOTICE:**

**MARCH 19, 2012**

**5:00-5:30 P.M.     INDUSTRIAL SEARCH COMMITTEE MEETING  
5:30-6:00 P.M.     FINANCE COMMITTEE MEETING  
6:00-7:00 P.M.     PUBLIC WORKS COMMITTEE MEETING**

**TOWNSHIP MEETING  
MARCH 19, 2012**

- 1.     PRAYER**
- 2.     PLEDGE OF ALLEGIANCE**
- 3.     ROLL CALL**
- 4.     TOWNBOARD MINUTES- MARCH 6, 2012**
- 5.     PRESENTATION OF COMMUNICATIONS:**
- 6.     FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
  - A.     BILL LIST-MARCH 20, 2012**
  - B.     ANNUAL TOWN MEETING AGENDA  
APRIL 10, 2012 AT 6:00 P.M.**

**CITY COUNCIL MEETING  
MARCH 19, 2012**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES-MARCH 6, 2012**
- 3. PRESENTATION OF COMMUNICATION**
  - A.     COMPLEX YOUTH CENTER BLOCK PARTY**
  - B.     SW IL COUNCIL OF MAYORS LETTER**
  - C.     GC PARK DISTRICT ANNUAL YOUTH  
BASEBALL/SOFTBALL PARADE-MAY 5, 2012**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

**DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL & BUILDINGS)**

**A.**

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

**A. CURB CUT-2402 ILLINOIS AVE**

**B. BUILDING & ZONING MONTHLY REPORT-FEBRUARY 2012**

**C. PLAN COMMISSION MINUTES- MARCH 1, 2012**

**D. BOARD OF APPEALS AGENDA-APRIL 4, 2012**

**E. HARC AGENDA- MARCH 27, 2012**

**F. GRAPHIC REVIEW BOARD-APRIL 5, 2012**

**G. PONTOON ROAD OVERPASS-3924 PONTOON RD-DAMAGE CLAIMED**

**LEGAL AND LEGISLATIVE: VIRGIL KAMBARIAN, CHAIRMAN (CABLE TV, ORDINANCE)**

**A.**

**PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

**A. RESOLUTION TO ADOPT A POLICY STATEMENT CONCERNING TITLE VI OF THE CIVIL RIGHTS ACT OF 1964**

**B. RESOLUTION APPROVING LOCATIONS OF BUS STOPS FOR MADISON COUNTY TRANSIT DISTRICT BUSES**

**POLICE COMMITTEE: JACK JENKINS, CHAIRMAN**

**A. POLICE REPORT FOR FEBRUARY 2012**

**FIRE: WALMER SCHMIDTKE, CHAIRMAN**

**A.**

**WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN**

**A.**

**INSURANCE AND SAFETY: RON SIMPSON, CHAIRMAN**

**A. PENDING LITIGATION**

**B. RISK MANAGEMENT MONTHLY REPORT-3/13/2012**

**INDUSTRIAL SEARCH AND NEGOTIATIONS: PAUL JACKSTADT,  
CHAIRMAN**

**A. RESOLUTION TO ACCEPT THE GIFT OF VACANT LOT  
LOCATED AT 2136 MISSOURI AVE**

**B. RESOLUTION AUTHORIZING CITY OF GRANITE CITY TO  
SELL 1324 NIEDRINGHAUS, GRANITE CITY IL 62040**

**FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**

**A. RESOLUTION TO NEGOTIATE TWO HIGHWAY  
AUTHORITY AGREEMENTS WITH EXXON MOBILE OIL  
CORPORATION REGARDING 3024 AND 3099 NAMEOKI RD**

**B. PAYROLL-03/15/2012**

**Report of Officers  
Unfinished Business  
New Business**

**ADJOURNMENT**